U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

	For Official Use Only
E	NG17706

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 1807D	2. Fiscal Year Covered From:		
	1 / 1 / 2004 Through: 12 / 31 / 2004		
3. Name and address of person filing.	4. Name, file number, and address of labor organization.		
Name Stephen A Toth	Name United Association of Plumbers and Pipefitters		
	Labor Organization File Number 000-11.1		
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any		
Street 17625 Bernadine St	Street 901 Massachusetts Ave., NW		
City Lansing	City Washington		
State Illinois ZIP Code + 4 60438 - 2044	State District of Columbia ZIP Code + 4 20001-4397		

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

		r derived income or other economic benefit of tion represents or is actively seeking to represent.		
6. Name and address of Employer (including trad	le name, if any).	7.a. Nature of Interest, Transaction, or Income.		
Name Mechanical Contractors Assoc. of Chicago		Met to discuss marketing and organizing throughout the Chicagoland area.		
Trade Name, if any:		The amount has since been repaid to the Mechanical Contractors Association of Chicago.		
P.O. Box, Bldg., Room No., if any Suite 3400				
		7.b. Amount.		
Street 221 N. LaSalle St.				
City Chicago		\$53		
State Illinois ZII	P Code + 4 60601			

## Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information							
submitted in this report (including the information contained in any accomp							
undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)							
Signed Standard W MAR							
Cianad V + BUIDED UV 111/AC	On 08/12/2005	7000000075					

Date

Telephone Number

Name of Person Filing stephen Toth		File Number U-			
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.					
8. Name and address of Business (including trade name, if any).	9. Business deals with:  a. Labor Organization  b. Trust				
Name					
Trade Name, if any:					
P.O. Box, Bldg., Room No., if any	c. Employer				
Street					
City					
State ZIP Code + 4					
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing	g.			
Name					
Trade Name, if any:					
P.O. Box, Bldg., Room No., if any					
Street	11.b. Approximate dollar value of such dealing.				
City	12.a. Nature of interest held or income received.				
State ZIP Code + 4					
	12.b. Amount.				
C. Received from any employer (other than an employer covered under from any labor relations consultant to an employer any payment of money	er parts A and B above) or other thing of value.				
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.				
Name					
Trade Name, if any:					
P.O. Box, Bldg., Room No., if any					
Street					
City					
State ZIP Code + 4					
13.b. Is the Business an Employer or Consultant?	14.b. Amount of payment.				



## UNITED ASSOCIATION

of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry of the United States and Canada

17625 Bernadine St. Lansing, IL 60438 Phone: (708) 889-0075 Fax: (708) 889-0096 Cell: (708) 557-3047 e-mail: stephent@uanet.org

STEPHEN A. TOTH International Representative

Founded 1889

General Office File Reference:



August 12, 2005

U.S. Department of Labor Employment Standards Administration Office of Labor – Management Standards 200 Constitution Avenue, NW, Room N-5616 Washington, DC 20210

Re: Labor Organization Officer and Employee Report – Form LM-30

Dear Sir or Madam:

Enclosed please find my LM-30 report for the fiscal year January 1, 2004, through December 31, 2004.

Should I become aware of any additional information, I will send in an amended report.

Sincerely,

Stephen A. Toth

International Representative

United Association

Office House May 1

William R. Hite ... General President Patrick R, Perno General Secretary-Treasurer

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Stephon F. Kelly
Assistant General President